

REMARKS

This amendment is being submitted following the Notice of Allowance mailed on November 21, 2006. In review of the Examiner's amendment, applicants noted several minor errors, mostly in line numbers, in the amendment related to claims 44 and 48. Note that for ease of understanding and to prevent confusion, the amendments shown herein to claims 44 and 48 are amendments to claims 44 and 48 as they appeared in the record prior to the Examiner's amendment. The remaining claims incorporate the Examiner's amendment. No new matter has been added.

Differences from the Examiner's amendment of record and the amendments herein for claims 44 and 48 are indicated below (deletions in double brackets and additions double underlined).

In claim 44, line [[4]]5, replace the phrase "unprogrammed mobile station" with ---wireless device when unprogrammed---,

In claim 44, on line [[6]]7, replace "of an" with ---that the wireless device is---,

[[In claim 44, on line 6, replace "mobile station" with ---wireless device---]],

In claim 44, on line 7, delete "mobile station" after the word "unprogrammed",

In claim 48, on line 3, replace "mobile station" with ---wireless device---,

In claim 48, on line 3, replace "an" with ---the---,

In claim 48, line 4, cancel the word "preprogrammed" insert ---preprogrammed--- next to the word "address",

In claim 48, on [[line 4]]lines 4 and 5, replace "mobile station's" with ---wireless device's---,

In claim 48, on line 6, delete "mobile station's",

In claim 48, on line [[5]]6, insert ---of the wireless device---, next to the word "address".

Applicants respectfully request entry of these amendments to claims 44 and 48. If any issues remain that could be more efficiently handled by telephone, the Examiner is requested to call the undersigned at the number listed below.

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that, on the date shown below, this correspondence is being

- ☐ deposited with the US Postal Service with sufficient postage as first class mail and addressed as shown above.
☐ facsimile transmitted to the US Patent and Trademark Office.

Date

EXPRESS MAIL LABEL: _____

Respectfully submitted,



Mark Zagorin, Reg. No. 36,067
Attorney for Applicant(s)
(512) 338-6311 (direct)
(512) 338-6300 (main)
(512) 338-6301 (fax)